

Event Guide 2022

The North Queensland Sportfishing Championships promotes sustainable fishing and caters for individual, family, and club-based anglers of all ages.

DATES

29th April - 1st May 2022

VENUE

Halifax Hall – 15 Argaet Street, Halifax Qld 4850 (See map)

EVENT SCHEDULE

Friday 29th April

5pm Fish Registration Number Announced (SMS / Facebook)

6pm Start fishing

Sunday 1st May

3pm Stop Fishing

4pm – 5pm Fish Registration

Bar & Kitchen Open

6pm Presentations











For Sponsorship, Nominations & General Event Enquiries please contact the event coordinator

Adam Royle P: 0417610446

P: 041/610446

E: hinchinbrooksfc@yahoo.com
PO Box 896, INGHAM Qld 4850

Event Rules



General Rules

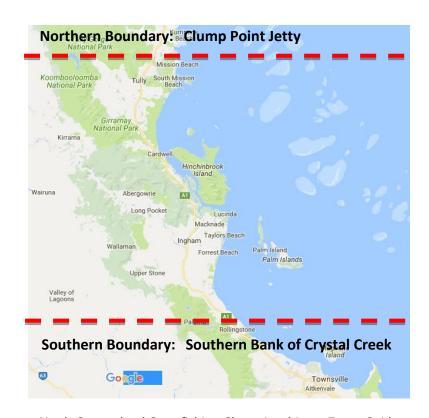
- a) All fish registered must be captured using a rod and reel or handle and must be listed on the event eligible species list below.
- b) All fish registered under the light line section must be caught using pre-test line.
- c) Anglers must adhere to the current Queensland recreational fishing regulations.
- d) Organisers and event officials reserve the right to refuse entry to, or disqualify without notice, any competitor/s who they deem not to have complied with the 'Event Rules' or 'Fish Registration' requirements.

Nominations

- a) Nomination fees are as stated on the official nomination forms.
- b) Individual anglers (non-club) (nomination form B) can only nominate in the open line class section.
- c) Club anglers (ANSA members) (nomination form A) may nominate in one or both light and open line class sections and must be current members of ANSA QLD at the time of the event.
- d) Club anglers (non-ANSA members) (nomination form B) may only nominate in the open line class section.
- e) Junior competitors are anglers under 16 years of age when competing in the event.
- f) Senior competitors are anglers 16 years and older when competing in the event.
- g) All nominations must be submitted on the official nomination form and received along with payment in full before the nomination deadline.
- h) Late nominations will not be accepted, except under exceptional circumstances and will be at the discretion of the event organisers and officials.
- i) If an angler is unable to fish, and notification is provided to organisers prior to the start of the event, that angler's nomination fee will be refunded upon such request.

Boundaries

- a) All waters within the area of the official competition boundary map providing they do not violate state and federal laws.
- b) All creeks or rivers whose mouth falls is within the boundary may be fished and there is no east or west boundary.



North Queensland Sportfishing Championships – Event Guide

Fishing Times

Start 6:00pm, Friday 29th April

Finish 3:00pm, Sunday 1st May

Sections

Light Line Class

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish 2kg, 3kg, 4kg & 6kg line
- c) Points are calculated using the following method.

| Lucinda Tides April/May 2022 | | | | | | |
|--|------|--|--|--|--|--|
| Time | m | | | | | |
| 29 0202 0804 FR 1427 2038 | 0.74 | | | | | |
| 30 0233 0830 SA 1448 2111 | | | | | | |
| 1 0304 0852 SU 1507 ● 2144 | 0.89 | | | | | |

| Overall Length of Fish (cm) x Trophy Factor (TF)* | |
|---|----------|
| | = Points |
| Line Class (kg) | |

Example: (35cm pikey bream caught on 2kg)

*Trophy Factor (TF) (see eligible species list) = ANSA fighting factor (FF) + body factor (BF). BF = 0.1 points per 1kg of weight a species is estimated to attain at one metre in length.

Open Line Class

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish any line class including non-pretested mono and braided line
- c) Points are calculated using the following method.

(Overall Length of Fish (cm) - Minimum Length (cm)**) + 100 = Points

Example: (70cm barramundi)

(70cm - 58cm) + 100 = 112

**Refer to eligible species list for minimum lengths



Cold Drinks & Yummy Food Available from the Bar & Kitchen Sunday afternoon!



(Sorry... no EFTPOS or ATM facilities available at the event)

Fish Registration



Registering Fish

- a) Anglers must register their fish by;
 - Presenting photos of their fish on an appropriate measuring device to officials during the allocated fish registration time (see "Measuring & Photographing Fish" for details)
 Or
 - ii. Present their fish for measuring by officials during the allocated fish registration time
- b) Fish registration is between 4pm 5pm on the Sunday of the event weekend
- c) Anglers must present their photos, or fish for measuring, to officials at the fish registration table, Halifax Hall, during the allocated registration period
- d) Anglers must complete and present a fish registration form with their photos or fish (available from officials during fish registration)
- e) Fish registration will close at 5pm sharp
- f) All fish presented, whether by photo or for measuring, must be fresh and not frozen or mutilated.
- g) For a period of fifteen (15) minutes after the completion of fish registration all anglers will have the opportunity to raise any disputes with officials, after which there will be no further correspondence between officials and anglers.
- h) The fish registration officials shall have the final say on all decisions and disputes and their decision shall be final.

Registration Number

- a) All photos of fish taken on appropriate measuring devices must include the angler's name and the official event fish registration number
- b) The fish registration number will be announced one hour prior to the official start to fishing by way of;
 - i. An email and text message to each club's nominated contact person, as listed on the official "Nomination Form A"
 - ii. Hinchinbrook Sportfishing Club Facebook page @hinchinbrooksfc
- c) It is the responsibility of each angler to ensure they have a way of accessing the fish registration number.
- d) The angler's name & the fish registration number may be displayed by applying directly to the measuring device or by way of a registration card

Example - Registration Card



Measuring and Photographing Fish



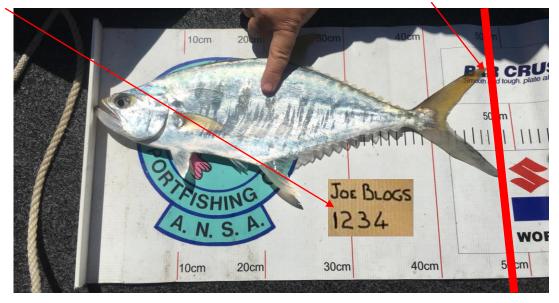
- a) Measuring of fish must be done on an appropriate measuring device, such as a properly manufactured measuring mat or ruler, with clearly legible calibrated increments
- b) The overall length of the fish (rounded to nearest 5mm) will be the measurement used for this event
- c) To be eligible all photos must;
 - i. be taken on an appropriate measuring device
 - ii. be clear and measurement increments easy to read
 - iii. Display the whole fish in a single photo; including measurement increments
 - iv. Show the leading part of the fish's head on the start of the appropriate measuring device
 - v. Clearly display the anglers name and the fish registration number
 - d) Event officials reserve the right to reject photos that they believe do not meet the criteria

Examples



Fish Registration Number & Angler Name

Measurement (cm)



Awards



Individual Awards

Trophy Fish winners & Champion Anglers will walk away with some great prizes. Champion anglers also take their place in history with their names to be scribed on the Champion Angler perpetual trophies.

Meritorious Capture awards are open to all visiting club anglers and individual non-club anglers and recognize catches of significance as judged by officials.

Champion Club Awards

The Champion club will have their club's name scribed on the Champion club perpetual trophy.

Junior Encouragement Awards

All juniors who nominate and attend the awards presentation evening receive a gift pack.

Categories

| Accord | | Class | December 1 | |
|--------------------------------------|----------|----------|--|--|
| Award | Light | Open | Description | |
| Meritorious Captures | ✓ | ✓ | Light: 2kg, 3kg, 4kg & 6kg Open: Freshwater, Estuary, Reef, Pelagic | |
| Trophy Fish (Jnr, Snr Female & Male) | ✓ | ✓ | Highest single points scoring fish | |
| Champion Male (Senior) | ✓ | ✓ | Highest points (5 fish) | |
| Runner-up Champion Male (Senior) | ✓ | ✓ | Highest points (5 fish) | |
| Champion Female (Senior) | ✓ | ✓ | Highest points (5 fish) | |
| Runner-up Champion Female (Senior) | ✓ | ✓ | Highest points (5 fish) | |
| Champion Junior | ✓ | ✓ | Highest points (5 fish) | |
| Runner-up Champion Junior | ✓ | ✓ | Highest points (5 fish) | |
| Champion Club | ✓ | ✓ | Highest average points scored per fish (3 fish minimum) | |

(5 fish) = maximum of 2 fish of any one species

Other Activities, Competitions & Prizes

Lure Casting

The Hinchinbrook SFC will be running a free lure casting activity on Sunday afternoon in the lead up to presentations. Everyone is encouraged to have a go, test your casting skills and of course just have some fun!

Raffle

To keep nomination fees as low as possible the Hinchinbrook SFC will be running a raffle on Sunday evening. Each year there are number of fantastic prizes so be sure to grab your tickets!

Major Draw Prize

All anglers who nominate to fish the NQ Champs go into the draw to win a fantastic Fishing & Outdoor prize pack valued at over \$500!

Please be aware that in order to attend presentations participants MUST be up to date with their COVID-19 vaccinations. This is a directive from the venue provider, the Hinchinbrook Shire Council.





Eligible Species List

| Common Name | Sub Species | Scientific Name | Min / Max (cm) | Trophy Factor (TF)* | |
|--------------|-----------------|---|-------------------|---------------------------|--|
| Amberjack | | Seriola dumerilii | 50 | 2.8 | |
| Archer | | Toxotes chatareus | 18 | 2.6 | |
| Barracuda | | All Species | 30 | 1.6 | |
| Barramundi | | Lates calcarifer | 58 / 120 | 2.8 | |
| Bass | Sand | Psammoperca waigiensis | 30 | 2 | |
| Batfish | | Platax spp. | 28 | 3 | |
| Bonefish | | Albula Vulpes | 30 | 3.2 | |
| Bonito | Leaping | Cybiosarda elegans | 40 | 2.8 | |
| Bream | Pikey | Acanthopagrus berda | 25 | 2.4 | |
| | Yellowfin | Acanthopagrus australis | 25 | 2.4 | |
| Cobia | | Rachycentron canadus | 75 | 2.6 | |
| Cod | Coral | Cephalopholis miniatus | 38 | 2.8 | |
| | Flowery | Epinephelus fuscoguttatus | 50 /70 | 2.8 | |
| | Maori Rock | Epinephelus undulatostriatus | 45 | 2.8 | |
| | Greasy | Epinephelus tauvina | 38 / 100 | 2.8 | |
| | Sleepy | Oxyeleotris lineolatus | 30 | 2.2 | |
| | Camouflage | Epinephelus polphekadion | 50/70 | 2.8 | |
| | Goldspot | Epinephelus coioides | 38 / 120 | 2.8 | |
| | Blackspot | Epinephelus malabaricus | 38 / 120 | 2.8 | |
| | Other Saltwater | (excluding barramundi, potato & Qld groper) | 38 / 120 | 2.8 | |
| Coral Trout | Footballer | Plectropomas laevus | 50 / 80 | 3 | |
| | All others | All others | 38 | 3 | |
| Dart | Snubnose | Trachinotus blochi | 35 | 3.4 | |
| Dolphin Fish | | Coryphaena hippurus | 60 | 2.2 | |
| Emperor | Red | Lutjanus Sebae | 55 | 3 | |
| - | Red Throat | Lethrinus chrysostomus | 38 | 3 | |
| | Longnose | Lethrinus olivaceus | 38 | 3 | |
| | Spangled | Lethrinus nebulosus | 45 | 3 | |
| | Grass | Lethrinus laticaudis | 30 | 3 | |
| | Other | Lethrinus spp. | 25 | 3 | |
| Flathead | Dusky | Platycephalus fuscus | 40 / 75 | 1.8 | |
| | Other | Platycephalus spp. | 30 | 1.8 | |
| Flounder | | All species | 20 | 2.2 | |
| Garfish | | All Species | 20 | 1.4 | |
| Grunter | Sooty | All species | 28 | 2.8 | |
| Hairtail | , | Trichiurus savala | 40 | 1.0 | |
| Herring | Giant | Elops Australia | 35 | 2.6 | |
| _ | Wolf | Chirocentrus dorab | 50 | 1.2 | |
| Javelin | Small Spotted | Pomadasys argenteus | 30 | 2.6 | |
| | Barred | Pomadasys kaakan | 40 | 2.6 | |
| Jewfish | Black | Protonibea diacanthus | 75 | 2.0 | |
| | Silver | Nibea soldado | 30 | 2.0 | |
| | + | <u>†</u> | + | | |

| Common Name | Sub Species | Scientific Name | Min / Max (cm) | Trophy Factor (TF)* |
|----------------|--------------|--|-------------------|---------------------------|
| Kingfish | Yellowtail | Seriola lalandi | 60 | 2.8 |
| | Black Banded | Seriolina nigrofasciata | 45 | 2.8 |
| Long Tom | | All species | 45 | 1.4 |
| Mackerel | Spanish | Scomberomorus commerson | 75 | 1.8 |
| | Grey | Scomberomorus semifasciatus | 60 | 1.8 |
| | School | Scomberomorus queenslandicus | 50 | 1.8 |
| | Spotted | Scomberomorus munroi | 60 | 1.8 |
| | Shark | Grammatorcynus spp. | 50 | 1.8 |
| Mangrove Jack | | Lutjanus argentimaculatus | 35 | 3.4 |
| Marlin | | All species | 100 | 2.2 |
| Milk Fish | | Chanos chanos | 30 | 3 |
| Mullet | | All Species | 30 | 2 |
| Parrot Fish | | All species | 30 | 2.6 |
| Pennant fish | | Alectes ciliaris | 35 | 2.6 |
| Perch | Pearl | Glaucosoma scapulare | 38 | 2.4 |
| Permit | | Trachinotus falcatus | 35 | 3.2 |
| Queenfish | All | Scomberoides spp. | 50 | 2.2 |
| Rainbow Runner | | Elagatis bipinnulatus | 45 | 2.2 |
| Remora | | All species | 45 | 1.4 |
| Sail Fish | Pacific | Istiophorus platypterus | 100 | 2.4 |
| Salmon | Beach | Leptobrama mulleri | 25 | 2 |
| Seabream | | All Gymnocranius & Gnathodentex spp. | 25 | 2.6 |
| Sickle Fish | | Drepane punctate | 28 | 3 |
| Sole | | All species | 20 | 2.2 |
| Snapper | Common | Pagrus auratus | 35 | 2.4 |
| | Long Spined | Argyrops spinifer | 30 | 2.4 |
| | Saddle Tail | Lutjanus malabaricus | 40 | 2.8 |
| | Crimson | Lutjanus erythropterus | 40 | 2.8 |
| | Golden | Lutjanus johnii | 35 | 3 |
| | All other | Lutjanus sp.(excl. chinaman, paddletail, red bass) | 30 | 2.8 |
| Sweetlips | | Plectorhynchus spp. | 30 | 2.8 |
| Sword Fish | Broadbill | Xiphias gladius | 100 | 3.2 |
| Tarpon | | Megalops cyprinoides | 30 | 2.6 |
| Teraglin | | Otolithes ruber | 30 | 2.0 |
| Threadfin | King | Polydactylus macrochir | 65 | 2.8 |
| | Blue | Eleutheronema tetradactylum | 40 | 2.8 |
| Trevally | All Species | Caranx ignobilis | 30 | 2.6 |
| Triple Tail | | Lobotes surinamensis | 35 | 3.4 |
| Tuna | | All species | 40 | 2.8 |
| Tusk Fish | | Choerodon spp. | 30 | 2.6 |
| Wahoo | | Acanthocybium solandri | 75 | 2.0 |
| Whiting | | All species | 23 | 2.0 |
| Wrasse | | All species except Hump Head Wrasse responsibility for any errors or omissions in this eligible st | 30 | 2.4 |

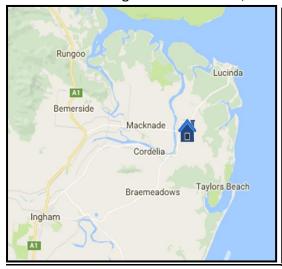
<u>Declaration:</u> The Hinchinbrook SFC takes no responsibility for any errors or omissions in this eligible species list. Anglers should always refer to the Qld DAF recreational fishing rules and regulations. The final ruling on species eligibility is at the discretion of event officials.

*Please note that the Trophy Factor (TF) is a new system being trialed for this event and may be subject to future changes.

Venue Map

Halifax Hall: 15 Argaet Street Halifax, Qld 4850







HINCHINBROO

About Hinchinbrook

www.hinchinbrookway.com.au www.facebook.com/hinchinbrookway

Accommodation

Halifax (1min Drive)

Halifax Hotel (07) 4777 7436 <u>www.halifaxhotel.com.au</u>

Taylors Beach (5min Drive)

Taylors Beach Caravan Park (07) 4777 8560 <u>www.taylorsbeach.net</u>

Lucinda (10min Drive)

Lucinda Point Hotel Motel(07) 4777 8103www.lucindahotel.com.auLucinda Fishing Lodge0477 999 900www.lucindafishinglodge.com.auHinchinbrook Marine Cove Motel(07) 4777 8395www.hinchinbrookmarinecovemotel.com.auWanderers Holiday Village(07) 4777 8213www.wanderers-lucinda.com.au

Camping at Venue

Travelling on a budget? Camping is permitted on the grounds of Halifax Hall from Thursday evening until Monday morning. Facilities include basic showers & toilets. Access may be affected by weather as the grounds can become boggy after wet weather. Contact event the coordinator for further information and updates.

Taxi Service

Ingham Cabs (we recommend you ring & book in advance)

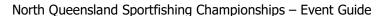
Admin Phone: 0407 771 917 Direct Bookings: 0407 771 917

Consumption of Alcohol

Event organisers have a duty of care to competitors and guests and request that consumption of alcohol is kept within the confines of the law. Event organisers reserve the right to refuse the sale of alcohol to any competitors or guests. Alcohol must be consumed within the boundaries of the Halifax Hall.

Liability

The Hinchinbrook Sportfishing Club and its members do not accept any liability for the insurance cover of any competitor/s, other persons or property involved or associated in any way with the North Queensland Sportfishing Championships. All such persons are totally responsible for their own insurance or liability cover of any kind which covers themselves, their property or equipment and any third party/s.





2022 Angler Nomination (Form A)

| Club Name (ANSA): | |
|-------------------|--|
| Contact Person: | |
| Email: | |
| Mobile No.: | |

| | TY | ТҮРЕ | | SECTION (Line Class) | | |
|---|------------------|--------------------------------|--|-----------------------------------|--------------------------|--|
| ANGLER NAME* | MALE / FEMALE | SENIOR / JUNIOR (<16YRS) | LIGHT SNR - \$25 JNR - \$20 | OPEN SNR - \$25 JNR - \$20 | SNR - \$40 JNR - \$30 | |
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| | | | \$ | \$ | \$ | |
| | S | UB-TOTALS | \$ | \$ | \$ | |
| TOTAL NOMINATION FEES DUE | | | \$ | | | |
| Number of non-fishing particip (Please estimate for catering purp | | ng present | ations | | | |

^{*}Must be a member of ANSA during the event to nominate



2022 Angler Nomination (Form B)

(Individual or non-ANSA club anglers)

OPEN LINE CLASS

| NAME | | | D.O.B. | | |
|---|-----------------------|----------------------------|-----------------------------|------------------|--|
| MOBILE No. | | | | | |
| EMAIL | | | | | |
| ADDRESS (postal) | | | | | |
| AFFILIATED CLUB (If applicable) | | | | | |
| ТҮРЕ | JUNIOR - \$3 | 0 (under 16) | SENIOR - \$40 | | |
| (tick one) | ☐ MALE | ☐ FEMALE | ☐ MALE | ☐ FEMALE | |
| SIGNATURE* (Guardian to sign & name for junior nominations) | | | | | |
| *By signing the nominee | agrees to abide by th | ne conditions set out | in the official rules | and information. | |
| NOMINATION DEADLIN Nomination form and fu | | eceived by <i>Friday 2</i> | 22 nd April 2022 | | |
| PAYMENT DETAILS | | | | | |
| CHEQUES Please make cheques pa | ayable to: Hinch | ninbrook Sportfishing | g Club Inc. | | |
| Cheque Number: Mailing address: | See below | | | | |
| DIRECT DEPOSIT | | | | | |

Account Name: Hinchinbrook Sportfishing Club Inc. Bank: Commonwealth Bank of Australia

BSB No.: 064810 Account No.: 00903357

Please use your <u>CLUB</u> or <u>SURNAME</u> as reference.

FORMS

Mail or email completed forms to;

Email: hinchinbrooksfc@yahoo.com

Mailing Address: Hinchinbrook Sportfishing Club

PO Box 896 Ingham Qld 4850

EVENT CONTACT

Adam Royle (President) - 0417610446

Please Support Those Who Support Us!

Major Event Partners





Checkout our Facebook page, with all our fantastic supporters, via Facebook...

@hinchinbrooksfc

Click on the link below to go directly to the North Queensland Sportfishing Championships event page...



Take Me To NQ Champs Event Page!

Play it safe on the water and log your trip with the crew at Ingham Coast Guard

WWW.COASTGUARD.COM.AU/FLOTILLA/QF14-INGHAM/

INGHAM COAST GUARD DETAILS

19 Patterson Parade Lucinda, Queensland 4850, Australia

Phone: <u>(07) 4777 8110</u> Mobile: <u>0429 778 110</u>

Weekdays: Closed

Weekends and most public holidays:

8:00 am to 5:00 pm

27mhz: 88 & 86 **VHF:** 16 & 81 **HF:** 2182, 4125



Call Sign: VMR407

Call Sign Name: Ingham Coast Guard