

# Event Guide 2021

The North Queensland Sportfishing Championships promotes sustainable fishing and caters for individual, family, and club-based anglers of all ages.

#### **DATES**

30<sup>th</sup> April – 2<sup>nd</sup> May 2021

#### VENUE

Halifax Hall – 15 Argaet Street, Halifax Qld 4850 (See map)

#### **EVENT SCHEDULE**

Friday 30<sup>th</sup> April

5pm Fish Registration Number Announced (Txt & Facebook)

6pm Start fishing

Sunday 2<sup>nd</sup> May

3pm Stop Fishing

4pm – 5pm Fish Registration

Bar & Kitchen Open Free Kids Activities

5pm Lure Casting Comp

6pm Presentations











#### For Sponsorship, Nominations & General Event Enquiries

Adam Royle P: 0417610446

E: <a href="mailto:hinchinbrooksfc@yahoo.com">hinchinbrooksfc@yahoo.com</a>
PO Box 896, INGHAM Qld 4850



#### **General Rules**

- a) If not specified herein, anglers are to follow the guidelines as stated in the Australian National Sportfishing Association (ANSA) Handbook (<a href="https://www.ansaqld.com.au/rules-forms">www.ansaqld.com.au/rules-forms</a>).
- b) Anglers must adhere to the current Queensland Recreational Fishing Rules and Regulations.

#### **Nominations**

- a) Nomination fees are as stated on the official nomination forms
- b) ANSA club anglers (nomination form A) may nominate in one or both light and open line class sections.
- c) ANSA club anglers must be current members of ANSA Qld at the time of the event.
- d) Non-club anglers (nomination form B) may only nominate in the open line class category.
- e) Non-club anglers will receive short-term ANSA Qld membership for this event.
- f) The organisers reserve the right to refuse entry to any competitor/s.
- g) Junior competitors are anglers under 16 years of age when competing in the event.
- h) Senior competitors are anglers 16 years and older when competing in the event.
- i) All nominations must be submitted on the official nomination form and received along with payment in full before the nomination deadline.
- j) Late nominations will not be accepted except under special circumstances where notice is given prior to the official start time and will be at the discretion of the organisers.
- k) If an angler is unable to fish, and notification is given to the Hinchinbrook Sportfishing Club prior to the start of the event, that person's nomination fee will be refunded upon request.

#### **Boundaries**

- a) All waters within the area of the official competition boundary map providing they do not violate state and federal laws.
- b) All creeks or rivers whose mouth falls is within the boundary may be fished and there is no east or west boundary.



#### **Fishing Times**

Start 6:00pm, Friday 30<sup>th</sup> April

Finish 3:00pm, Sunday 2<sup>nd</sup> May

#### **Line Class Sections**

#### **Light Line Class**

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish 2kg, 3kg, 4kg & 6kg line
- c) Points are calculated using the following method.

Lucinda Tides April/May 2020					
	Time	m			
	0547 1059 1708				
	0020 0800 1211 1818	2.12			
<b>2</b>	0203 0956 1427 2015	1.50			

Overall Length of Fish (cm) x Trophy Factor (TF)*	- Doints
Line Class (kg)	= Points

Example: (35cm pikey bream caught on 2kg)

#### **Open Line Class**

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish any line class including non-pretested mono and braided line
- c) Points are calculated using the following method.

(Overall Length of Fish (cm) - Minimum Length (cm)\*\*) + 100 = Points

Example: (70cm barramundi)

(70cm - 58cm) + 100 = 112

\*\*Refer to eligible species list for Minimum Lengths



# Cold Drinks & Yummy Food Available from the Bar & Kitchen Sunday afternoon!



(sorry... no EFTPOS or ATM facilities available at the event)

<sup>\*</sup>Trophy Factor (TF) (see eligible species list) = ANSA fighting factor (FF) + body factor (BF). BF = 0.1 points per 1kg of weight a species is estimated to attain at one metre in length.

#### **Fish Registration**



- a) Anglers must register their fish by;
  - Presenting photos of their fish on an appropriate measuring device to officials during the allocated fish registration time (see "Measuring & Photographing Fish" for details)
     Or
  - ii. Present their fish for measuring by officials during the allocated fish registration time
- b) Fish registration is between 4pm 5pm on Sunday 2<sup>nd</sup> May 2021
- c) Anglers must present their photos, or fish for measuring, to officials at the fish registration table, Halifax Hall, during the allocated registration period
- d) Anglers must complete and present a fish registration form with their photos or fish (available from officials during fish registration)
- e) Fish registration will close at 5pm sharp
- f) All fish presented, whether by photo or for measuring, must be fresh and not frozen or mutilated.
- g) For a period of fifteen (15) minutes after the completion of fish registration all anglers will have the opportunity to raise any disputes with officials, after which there will be no further correspondence between officials and anglers.
- h) The fish registration officials shall have the final say on all decisions and disputes and their decision shall be final.

#### **Fish Registration Number**

- a) All photos of fish taken on appropriate measuring devices must include the angler's name and the official event fish registration number
- b) The fish registration number will be announced one hour prior to the official start to fishing by way of;
  - i. An email and text message to each club's nominated contact person, as listed on the official "Nomination Form A"
  - ii. Hinchinbrook Sportfishing Club Facebook page @hinchinbrooksfc
- c) It is the responsibility of each angler to ensure they have a way of accessing the fish registration number.
- d) The angler's name & the fish registration number may be displayed by applying directly to the measuring device or by way of a registration card

#### Example - Registration Card

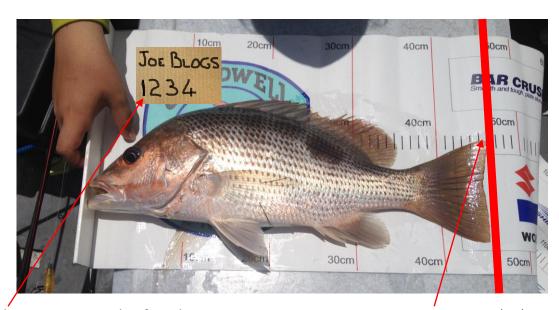


#### **Measuring and Photographing Fish**



- a) Measuring of fish must be done on an appropriate measuring device, such as a properly manufactured measuring mat or ruler, with clearly legible calibrated increments
- b) The overall length of the fish (rounded to nearest 5mm) will be the measurement used for this event
- c) To be eligible all photos must;
  - i. be taken on an appropriate measuring device
  - ii. be clear and measurement increments easy to read
  - iii. Display the whole fish in a single photo; including measurement increments
  - iv. Show the leading part of the fish's head on the start of the appropriate measuring device
  - v. Clearly display the anglers name and the fish registration number
  - d) Event officials reserve the right to reject photos that they believe do not meet the criteria

#### **Examples**



Fish Registration Number & Angler Name

Measurement (cm)



#### **Awards**



#### **Individual Awards**

Trophy Fish winners & Champion Anglers will walk away with some great prizes. Champion anglers also take their place in history with their names to be scribed on the Champion Angler perpetual trophies.

Meritorious Capture awards are open to all visiting and community anglers and recognize catches of significance as judged by officials.

#### **Champion Club Awards**

Champion clubs will receive a trophy as well as their club's name scribed on the Champion Club perpetual trophy.

#### **Junior Encouragement Awards**

All juniors who nominate and attend the awards presentation evening receive a gift pack.

#### **Categories**

Award		Class	- Description	
		Open		
Meritorious Captures			Light: 2kg, 3kg, 4kg & 6kg Open: Freshwater, Estuary, Reef, Pelagic	
Trophy Fish (Jnr, Snr Female & Male)	<b>✓</b>	<b>✓</b>	Highest single points scoring fish	
Champion Male (Senior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Runner-up Champion Male (Senior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Champion Female (Senior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Runner-up Champion Female (Senior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Champion Junior	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Runner-up Champion Male (Junior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Runner-up Champion Female (Junior)	<b>✓</b>	<b>✓</b>	Highest points (5 fish)	
Champion Club	✓	✓	Highest average points scored per fish (3 fish minimum)	

(5 fish) = maximum of 2 fish of any one species

#### **Activities, Competitions & Games**

#### **Lure Casting Competition & Kids Activities**

The Hinchinbrook SFC will be running a FREE lure casting competition and kid's activities on Sunday afternoon in the lead up to presentations. Everyone is encouraged to participate and have fun!

#### Raffle

To keep nomination fees as low as possible the Hinchinbrook SFC will be running a raffle on Sunday evening.

#### **Major Draw Prize**

All anglers who nominate to fish the NQ Champs go into the draw to win a fantastic \$500 Fishing & Outdoor prize pack thanks to Wilmar Sugar.

#### **Post Presentation**

Following presentations everyone is invited to join us in telling tall tales about the one that got away around a fire pit that will be set up on the campgrounds.



# **Eligible Species List**

Common Name	Sub Species	Scientific Name	Min / Max (cm)	Trophy Factor (TF)*
Amberjack		Seriola dumerilii	50	2.8
Archer		Toxotes chatareus	18	2.6
Barracuda		All Species	30	1.6
Barramundi		Lates calcarifer	58 / 120	2.8
Bass	Sand	Psammoperca waigiensis	30	2
Batfish		Platax spp.	28	3
Bonefish		Albula Vulpes	30	3.2
Bonito	Leaping	Cybiosarda elegans	40	2.8
Bream	Pikey	Acanthopagrus berda	25	2.4
	Yellowfin	Acanthopagrus australis	25	2.4
Cobia		Rachycentron canadus	75	2.6
Cod	Coral	Cephalopholis miniatus	38	2.8
	Flowery	Epinephelus fuscoguttatus	50 /70	2.8
	Maori Rock	Epinephelus undulatostriatus	45	2.8
	Greasy	Epinephelus tauvina	38 / 100	2.8
	Sleepy	Oxyeleotris lineolatus	30	2.2
	Camoulfage	Epinephelus polphekadion	50/70	2.8
	Goldspot	Epinephelus coioides	38 / 120	2.8
	Blackspot	Epinephelus malabaricus	38 / 120	2.8
	Other Saltwater	(excluding barramundi, potato & Qld groper)	38 / 120	2.8
Coral Trout	Footballer	Plectropomas laevus	50 / 80	3
Corai frout	All others	All others	38	3
Dart	Snubnose	Trachinotus blochi	35	3.4
Dolphin Fish	Shabhose	Coryphaena hippurus	60	2.2
Emperor	Red	Lutjanus Sebae	55	3
Liliperoi	Red Throat	Lethrinus chrysostomus	38	3
	Longnose	Lethrinus olivaceus	38	3
	Spangled	Lethrinus nebulosus	45	3
	Grass	Lethrinus laticaudis	30	3
	Other	Lethrinus spp.	25	3
Flathead	Dusky	Platycephalus fuscus	40 / 75	1.8
Hatricau	Other	Platycephalus spp.	30	1.8
Flounder	Other	All species	20	2.2
Garfish		All Species	20	1.4
	Sooty	·		
Grunter	Sooty	All species Trichiurus savala	28	2.8
Hairtail	Ciant			1.0
Herring	Giant Wolf	Elops Australia Chirocontrus dorah	35	2.6
lavalie		Chirocentrus dorab	50	1.2
Javelin	Small Spotted	Pomadasys argenteus	30	2.6
1 £!!	Barred	Pomadasys kaakan	40	2.6
Jewfish	Black	Protonibea diacanthus	75	2.0
	Silver	Nibea soldado	30	2.0
Job Fish		All species	38	2.8

Common Name	Sub Species	Scientific Name	Min / Max (cm)	Trophy Factor (TF)*
Kingfish	Yellowtail	Seriola lalandi	60	2.8
	Black Banded	Seriolina nigrofasciata	45	2.8
Long Tom		All species	45	1.4
Mackerel	Spanish	Scomberomorus commerson	75	1.8
	Grey	Scomberomorus semifasciatus	60	1.8
	School	Scomberomorus queenslandicus	50	1.8
	Spotted	Scomberomorus munroi	60	1.8
	Shark	Grammatorcynus spp.	50	1.8
Mangrove Jack		Lutjanus argentimaculatus	35	3.4
Marlin		All species	100	2.2
Milk Fish		Chanos chanos	30	3
Mullet		All Species	30	2
Parrot Fish		All species	30	2.6
Pennant fish		Alectes ciliaris	35	2.6
Perch	Pearl	Glaucosoma scapulare	38	2.4
Permit		Trachinotus falcatus	35	3.2
Queenfish	All	Scomberoides spp.	50	2.2
Rainbow Runner		Elagatis bipinnulatus	45	2.2
Remora		All species	45	1.4
Sail Fish	Pacific	Istiophorus platypterus	100	2.4
Salmon	Beach	Leptobrama mulleri	25	2
Seabream		All Gymnocranius & Gnathodentex spp.	25	2.6
Sickle Fish		Drepane punctate	28	3
Sole		All species	20	2.2
Snapper	Common	Pagrus auratus	35	2.4
	Long Spined	Argyrops spinifer	30	2.4
	Saddle Tail	Lutjanus malabaricus	40	2.8
	Crimson	Lutjanus erythropterus	40	2.8
	Golden	Lutjanus johnii	35	3
	All other	Lutjanus sp.(excl. chinaman, paddletail, red bass)	30	2.8
Sweetlips		Plectorhynchus spp.	30	2.8
Sword Fish	Broadbill	Xiphias gladius	100	3.2
Tarpon		Megalops cyprinoides	30	2.6
Teraglin		Otolithes ruber	30	2.0
Threadfin	King	Polydactylus macrochir	65	2.8
	Blue	Eleutheronema tetradactylum	40	2.8
Trevally	All Species	Caranx ignobilis	30	2.6
Triple Tail		Lobotes surinamensis	35	3.4
Tuna		All species	40	2.8
Tusk Fish		Choerodon spp.	30	2.6
Wahoo		Acanthocybium solandri	75	2.0
Whiting		All species	23	2.0
Wrasse		All species except Hump Head Wrasse	30	2.4

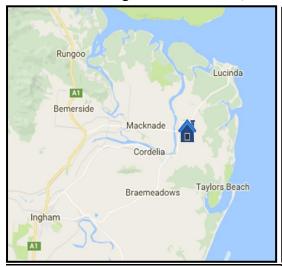
<u>Declaration:</u> The Hinchinbrook SFC takes no responsibility for any errors or omissions in this eligible species list. Anglers should always refer to the Qld DAF recreational fishing rules and regulations. The final ruling on species eligibility is at the discretion of event officials.

\*Please note that the Trophy Factor (TF) is a new system being trialed for this event and may be subject to future changes.

#### **Venue Map**

Halifax Hall: 15 Argaet Street Halifax, Qld 4850







#### About Hinchinbrook

www.hinchinbrookway.com.au www.facebook.com/hinchinbrookway

#### **Accommodation**

Halifax (1min Drive)

Halifax Hotel (07) 4777 7436 <u>www.halifaxhotel.com.au</u>

**Taylors Beach** (5min Drive)

Taylors Beach Caravan Park (07) 4777 8560 <u>www.taylorsbeach.net</u>

Lucinda (10min Drive)

Lucinda Point Hotel Motel (07) 4777 8103 <u>www.lucindahotel.com.au</u>
Lucinda Fishing Lodge 0477 999 900 <u>www.lucindafishinglodge.com.au</u>

Www.lucindafishinglodge.com.au

Hinchinbrook Marine Cove Motel (07) 4777 8395 <u>www.hinchinbrookmarinecovemotel.com.au</u>

#### **Camping at Venue**

For travelers on a budget free camping will be available on the grounds of Halifax hall from Thursday evening through until Monday. Facilities include basic showers & toilets.

#### **Taxi Service**

**Ingham Cabs** (we recommend you ring & book in advance)

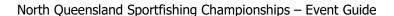
Admin Phone: 0407 771 917 Direct Bookings: 0407 771 917

#### Consumption of Alcohol

Event organisers have a duty of care to competitors and guests and request that consumption of alcohol is kept within the confines of the law. Event organisers reserve the right to refuse the sale of alcohol to any competitors or guests. Alcohol must be consumed within the boundaries of the Halifax hall.

#### Liability

The Hinchinbrook Sportfishing Club and its members do not accept any liability for the insurance cover of any competitor/s, other persons or property involved or associated in any way with the North Queensland Sportfishing Championships. All such persons are totally responsible for their own insurance or liability cover of any kind which covers themselves, their property or equipment and any third party/s.





# 2021 Angler Nomination (Form A)

Club:	
Contact Person:	
Email:	
Mobile No.:	

	TYPE		SECTION (Line Class)		
ANGLER NAME*	MALE /	SENIOR /	LIGHT	OPEN	LIGHT & OPEN
7	FEMALE	JUNIOR	SNR - \$25	SNR - \$25	SNR - \$40
		(<16YRS)	JNR - \$20	JNR - \$20	JNR - \$30
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SUB-TOTALS		JB-TOTALS	\$	\$	\$

TOTAL NOMINATION FEES DUE	\$
Number of Non-Fishing participants attending presentations	
(please estimate for catering purposes only)	

<sup>\*</sup>must be a member of ANSA during the event to nominate



# **2021 Angler Nomination (Form B)**

(Non-Club Angler)

## **OPEN LINE CLASS**

CHAI	<u> </u>	ZI V EZII VEZ CEZ			
NAME			D.O.B.		
MOBILE No.					
EMAIL					
ADDRESS (postal)					
AFFILIATED CLUB (If applicable)					
ТҮРЕ	JUNIOR - \$3	JUNIOR - \$30 (under 16)		SENIOR - \$40	
(tick one)	☐ MALE	☐ FEMALE	☐ MALE	☐ FEMALE	
SIGNATURE* (Guardian to sign & name for junior nominations)					
*By signing the nominee	agrees to abide by th	he conditions set out	in the official rules	and information.	
NOMINATION DEADLIN Nomination form and fu		eceived by <i>Friday 2</i>	23 <sup>rd</sup> April 2021		
CHEQUES					
Please make cheques pa	yable to: Hinch	ninbrook Sportfishing	g Club Inc.		
Cheque Number:					
Mailing address:	See below				

#### **DIRECT DEPOSIT**

Account Name: Hinchinbrook Sportfishing Club Inc. Bank: Commonwealth Bank of Australia

BSB No.: 064810 Account No.: 00903357

Please use your <u>CLUB</u> or <u>SURNAME</u> as reference.

#### **FORMS**

Mail or email completed forms to;

Email: <a href="mailto:hinchinbrooksfc@yahoo.com">hinchinbrooksfc@yahoo.com</a>

Mailing Address: Hinchinbrook Sportfishing Club

PO Box 896 Ingham Qld 4850

#### **EVENT CONTACT**

Adam Royle (President) - 0417610446

# Please Support Those Who Support Us! Official Event Partners





Checkout our event page, with all our fantastic supporters, via Facebook...

# @hinchinbrooksfc

Click on the link below to go directly to the North Queensland Sportfishing Championships event page...



### Take Me To NQ Champs Event Page!

# Play it safe on the water and log your trip with the crew at Ingham Coast Guard

WWW.COASTGUARD.COM.AU/FLOTILLA/QF14-INGHAM

#### **INGHAM COAST GUARD DETAILS**

19 Patterson Parade Lucinda, Queensland 4850, Australia

Phone: <u>(07) 4777 8110</u> Mobile: <u>0429 778 110</u>

Weekdays: Closed

Weekends: 8:00 am to 5:00 pm

**27mhz**: 88 & 86 **VHF**: 16 & 81 **HF**: 2182, 4125



Call Sign: VMR407

Call Sign Name: Ingham Coast Guard