

*BURDEKIN RECREATIONAL
SPORTFISHING CLUB Inc.*



*14TH
INTERCLUB CHALLENGE
SATURDAY 20th &
SUNDAY 21st May 2017*

*The Burdekin Recreational
Sportfishing Club Inc. extends an
invitation to the members of your Club
to fish it's annual Interclub Challenge
to be conducted on the 20th & 21st May
2017*

*The weigh in venue being at the
residence of Richard & Janet
Schneider 31 12th Street Home Hill
QLD.*

Refer to attached map.

PROGRAM

SATURDAY 20th May	5.00am Commence fishing
SUNDAY 21st May	12 NOON Conclude fishing 12.30pm Weigh-in 3.00pm Presentation of trophies

Burgers on sale on Sunday
B.Y.O ALL DRINKS

A team shall consist of 1-3 members and each Club may nominate any number of teams.

BOUNDARIES

The boundaries of the competition will be from the northern bank of the Houghton River to Abbot Point in the South.

RULES

Points will be calculated as per ANSA formula. Rules and eligible species will be as per ANSA handbook. Sharks, Rays and Catfish are ineligible, but may be presented for record claims. Line class will consist of 1kg,2kg,3kg,4kg,6kg,8kg,10kg and 15kg. All fish to be gutted and gilled for weigh-in and it should be noted that any angler presenting undersized, putrid or mutilated fish at the weigh-in will be disqualified.

Lure casting and Fly fishing fish are to be nominated prior to presentation of five (5) fish to Weigh master.

Nomination Fee

Junior \$ 5.00

Senior \$15.00

\$2.00 from each nomination will go to the Burdekin Fish Restocking Association Inc. to help restock surrounding creeks and rivers within the Burdekin District.

Nominations must be in the hands of the Secretary by Friday 21st April 2017 to allow for catering. NO LATE NOMINATIONS WILL BE ACCEPTED. If we get not interest by this date the comp will be cancelled.

If you have any further queries please contact Secretary Gary Edwards on Mobile 0412 412 624 or Email:- edwards.family3.hh@bigpond.com or President Laurie Land on Mobile 0417 710 917. The Club looks forward to your nominations which should be forward to:-

[The Secretary](#)
[Burdekin Recreational Sportfishing Club Inc.,](#)
[59 Tenth Avenue](#)
[Home Hill QLD 4806](#)

Championship Trophies

- **Champion Angler**
- **Runner –Up Champion Angler**
- **Champion Male Angler**
- **Runner – Up Champion Male Angler**
- **Champion Female Angler**
- **Runner – Up Female Angler**
- **Champion Junior Male Angler**
- **Runner – Up Junior Male Angler**
- **Champion Junior Female Angler**
- **Runner –Up Junior Female Angler**
- **Champion Sub - Junior Male Angler**
- **Runner – Up Sub – Junior Male Angler**
- **Champion Sub Junior Female Angler**
- **Runner – Up Junior Female Angler**
- **Champion Team**
- **Champion Visiting Team other than Champion Team**

CHAMPION ANGLER AND RUNNER-UP ARE NOT ELIGIBLE FOR CATEGORY TROPHIES

Category Trophies

- ✚ Champion Tagging
- ✚ Runner –Up Champion Tagging
- ✚ Champion Flyfishing
- ✚ Runner –Up Champion Flyfishing
- ✚ Champion Lure Fishing
- ✚ Runner – Up Lure Fishing
- ✚ Weigh-master’s Bag (line class not considered)

Line Classes

1kg,2kg,3kg,4kg,6kg,8kg,10kg,15kg

PROUDLY SPONSORED BY



Major Shield Sponsors:-

- About Town Bait & Tackle
- Amalgamated Pest Control
- Burdekin Communications
- M L Partners
- Elto’s Aloys
- Peto’s Marine
- Green’s Irrigation
- B&T Alloy Welding
- Inspirations Paint Ayr (Gurgo’s Hardware)
- Burdekin Trophies & Engraving

BURDEKIN RECREATIONAL
SPORTFISHING CLUB
INTERCLUB CHALLENGE
20th & 21st May 2017

BRSFC SUNTAG TAGGING PROJECTS
ELIGIBLE SPECIES FOR INTERCLUB CHALLENGE TAGGING

BARRAMUNDI	(3)	MANGROVE JACK	(6)
BARRED JAVELIN	(2)	SILVER JAVELIN	(4)
BLUE THREADFIN	(3)	KING THREADFIN	(3)
PIKEY BREAM	(3)	YELLOWFIN BREAM	(2)
ROCK COD GOLD SPOT	(3)	ROCK COD BLACK SPOT	(3)
GOLDEN SNAPPER	(6)	SADDLE TAIL SNAPPER	(6)
GOLDEN TREVALLY	(3)	QUEENFISH	(4)
TRIPLE TAIL	(6)	GIANT TREVALLY	(3)
MACKEREL ALL SPECIES	(2)	COBIA	(6)

NOTES:

- ❖ **FISH MUST BE AT LEAST 200mm IN LENGTH TO TAG.**
- ❖ **THE NUMBER IN BRACKETS AFTER THE SPECIES NAME IS THE POINTS TO BE AWARDED (DURING THE COMPETITION).**
- ❖ **NO LIMIT TO THE NUMBER OF FISH THAT CAN BE TAGGED FOR THE COMPETITION.**

BURDEKIN RECREATIONAL SPORTFISHING CLUB INC. CHALLENGE NOMINATION FORM

Name of Club:- _____

Secretary:- _____ Phone No. _____

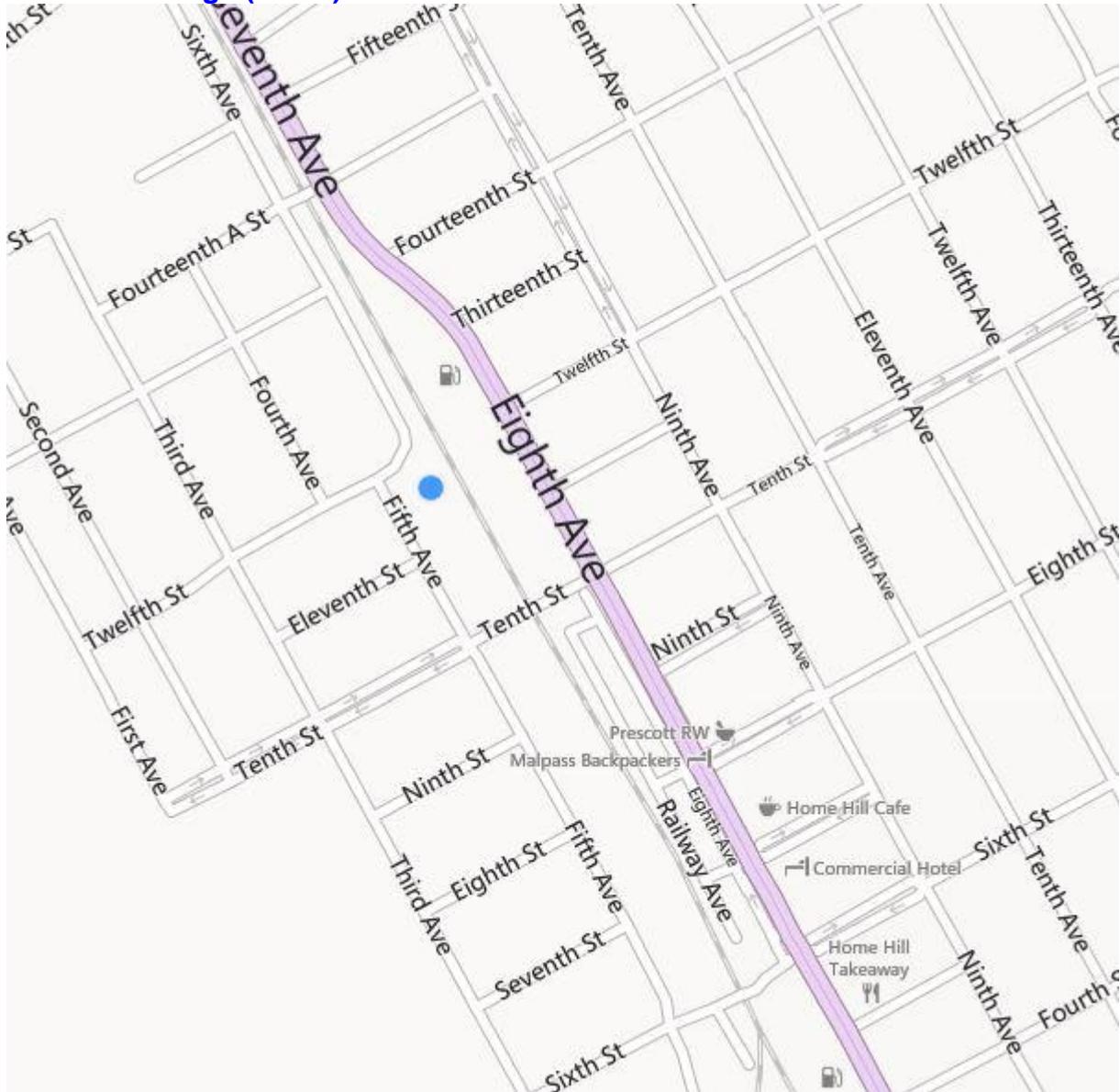
Club Captain:- _____

Name of Angler	Membership No.	Div.	Nomination	Total
Team 1				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 2				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 3				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 4				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 5				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 6				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 7				

Secretary Signature _____

Cheques to be made out to Burdekin Recreational Sportfishing Club Inc.

Burdekin Bridge (North)



From Bowen (South)

The blue dot is the venue.

Directions from North

Follow 7th Avenue (Bruce Highway) turn right into 14A Street over railway line then turn left into 6th Avenue to blue dot.

Directions from South

Follow 8th Avenue (Bruce Highway) turn left into 14A Street over railway line then turn left into 6th Avenue to the blue dot.