

North Queensland Sportfishing Championships

2017 Angler Information Pack

The 2017 North Qld Sportfishing Championships promotes catch and release ethics through a length based points system and caters for individual and club based anglers.

DATE

28th – 30th April, 2017

VENUE

Halifax Hall – 15 Argaet Street, Halifax Qld 4850 (See map)

EVENT SCHEDULE

Friday 28 th April	
5:00pm	Fish Registration Number Announced
6:00pm	Start fishing

Sunday 30 th April 3:00pm	Stop Fishing Venue, Bar & Kitchen Open
3:00pm - 5pm	Fish Registration Open Free Lure Casting Competition Free Kids Activities
6pm	Presentations Raffles & Free Competitions Major Draw Prize



General Enquiries	Angler Nominations	Fish Registration (weigh-in)	Awards & Sponsorship	
Adam Royle	Therese Mitchell	Brendan Cundell	Melissa Royle	
President	Secretary	Club Captain	Social Officer	
0417610446	0408782578	0409670335	0439697080	
Email:	hinchinbrooksfc@yahoo.com			
Postal Address:	PO Box 896, INGHAM Qld 4850			

General Rules



- a) If not specified herein, anglers are to follow the guidelines as state in the Australian National Sportfishing Association (ANSA) Handbook (<u>www.ansaqld.com.au/rules-forms</u>).
- b) All anglers are to adhere to Queensland Government Rules and Regulations at all times. Anglers must ensure they are aware of any changes to the Queensland and Federal Government Rules and Regulations at the time of competing in the event.

Nominations

- a) <u>Club based (ANSA) anglers</u> (nomination form A) may nominate in either one or both of the light and open line class sections
- b) Club based (ANSA) anglers must be current members of ANSA Queensland at the time of the event.
- c) <u>Non-club based anglers</u> (nomination form B) may nominate for the open line class category
- d) Non-club based anglers will receive short-term ANSA Qld membership for this event, which includes fishing under the banner of the "Qld Sportfishers" and relevant event insurance.
- e) The organisers reserve all rights to refuse entry to any competitor/s.
- f) Junior competitors are anglers under 16 years of age when competing in the event.
- g) Senior competitors are anglers 16 years and older when competing in the event.
- h) All nominations must be submitted on the official nomination form and received and paid in full before the nomination deadline
- i) Late nominations will not be accepted; except under special circumstances, where notice is given prior to 24hrs before official start time, and will be at the discretion of the organisers.
- j) If an angler is unable to fish after nomination fees have been paid, and notification of nonattendance is given to the Hinchinbrook Sportfishing Club prior to the official start time of the event, that person's nomination fee will be refunded upon request.

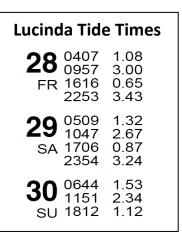
Nomination Fees

Nomination fees are as listed on the official nomination forms.

Fishing Times

Start	6:00pm, Friday 28 th April
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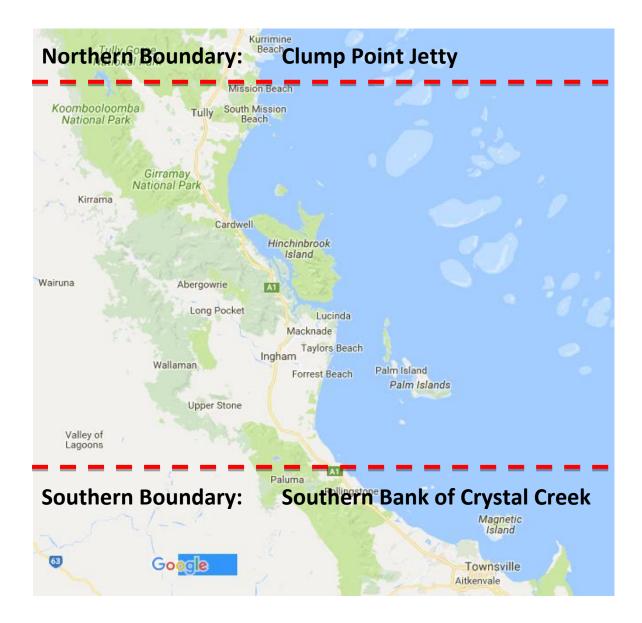
Finish 3:00pm, Sunday 30th April



Boundaries



- a) All waters within the area of the official competition boundary map (see below) providing they do not violate state and federal laws.
- b) Anglers must adhere to all aspects of Queensland and Federal government laws, such as restricted fishing in green zones and marine parks etc. Any angler found acting in an unlawful manner will be disqualified.
- c) Southern and Northern boundaries are outlined in boundary map (see below); there are no Eastern or Western boundaries.
- d) All waters of any creek or river whose mouth falls within the boundaries can be fished regardless of whether any part upstream from the mouth falls outside of the northern or southern boundary.



Line Class Sections

Light Line Class

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish 1kg, 2kg, 3kg, 4kg & 6kg line
- c) Points are calculated using the following method;

Overall Length of Fish (cm) x Trophy Factor (TF)*

= Points

Line Class (kg)

Example: (35cm pikey bream caught on 2kg)

35cm x 2.4 (TF)

2kg

*This is a new system being trialed for this event and may be subject to change at future events. Trophy Factor (TF) (see eligible species list) = ANSA fighting factor (FF) + body factor (BF). BF = 0.1 points per 1kg of weight a species is estimated to attain at a length of one metre; based on length to weight formula.

= 42

Open Line Class

- a) Anglers can register up to 5 fish (only 2 of any one species)
- b) Anglers can fish any line class including non-pretested mono and braided line
- c) Points are calculated using the following method;

(Overall Length of Fish (cm) - Minimum Length (cm)**) + 100 = Points

Example: (70cm barramundi)

(70cm - 58cm) + 100 = 112

******Refer to eligible species list for Minimum Lengths



Fish Registration (Weigh-in)



- a) Anglers must register their fish by;
 - i. Presenting photos of their fish on an appropriate measuring device to officials during the allocated fish registration time (see "Measuring & Photographing Fish" for details)

Or

- ii. Present their fish for measuring by officials during the allocated fish registration time
- b) Fish registration is between <u>3:00pm 5pm on Sunday 30th April 2017</u>
- c) Anglers must present their photos, or fish for measuring, to officials at the fish registration table, Halifax Hall, during the allocated registration period
- d) Anglers must complete and present a fish registration form with their photos or fish (available from officials during fish registration)
- e) Fish registration will close at 5pm sharp
- f) All fish presented, whether by photo or for measuring, must be fresh and not frozen or mutilated.
- g) For a period of fifteen (15) minutes after the completion of fish registration all anglers will have the opportunity to raise any disputes with officials, after which there will be no further correspondence between officials and anglers.
- h) The fish registration officials shall have the final say on all decisions and disputes and their decision shall be final.

Fish Registration Number

- a) All photos of fish taken on appropriate measuring devices must include the angler's name and the official event fish registration number
- b) The fish registration number will be announced one hour prior to the official start to fishing by way of;
 - i. An email and text message to each club's nominated contact person, as listed on the official "Nomination Form A"
 - ii. Hinchinbrook Sportfishing Club Facebook page https://www.facebook.com/Hinchinbrook-Sport-Fishing-Club-361817127231230/
- c) It is the responsibility of each angler to ensure they have a way of accessing the fish registration number.
- d) The angler's name & the fish registration number may be displayed by applying directly to the measuring device or by way of a registration card

Example - Registration Card



HORTH QUEENSLAND

Measuring and Photographing Fish

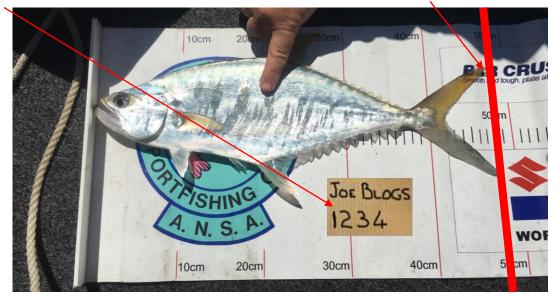
- a) Measuring of fish must be done on an appropriate measuring device, such as a properly manufactured measuring mat or ruler, with clearly legible calibrated increments
- b) The overall length of the fish (rounded down to nearest 5mm) will be the measurement used for this event
- c) To be eligible all photos must;
 - i. be taken on an appropriate measuring device
 - ii. be clear and measurement increments easy to read
 - iii. Display the whole fish in a single photo; including measurement increments
 - iv. Show the leading part of the fishes head on the start of the appropriate measuring device
 - v. Clearly display the anglers name and the fish registration number
 - d) Event officials reserve the right to reject photos that they believe do not meet the criteria

Examples



Fish Registration Number & Angler Name

Measurement (cm)





Award Categories

0	Line Class		_
Award	Light	Open	Description
Trophy Fish (Senior Male)	\checkmark	\checkmark	Highest single points scoring fish
Trophy Fish (Senior Female)	\checkmark	\checkmark	Highest single points scoring fish
Trophy Fish (Junior)	\checkmark	\checkmark	Highest single points scoring fish
Champion Male (Senior)	\checkmark	\checkmark	Highest points (5 fish)
Runner-up Champion Male (Senior)	\checkmark	\checkmark	Highest points (5 fish)
Champion Female (Senior)	✓	\checkmark	Highest points (5 fish)
Runner-up Champion Female (Senior)	✓	\checkmark	Highest points (5 fish)
Champion Junior	\checkmark	\checkmark	Highest points (5 fish)
Runner-up Champion Male (Junior)	\checkmark	\checkmark	Highest points (5 fish)
Runner-up Champion Female (Junior)	\checkmark	\checkmark	Highest points (5 fish)
Champion Club	\checkmark	\checkmark	Highest points (5 fish)

(5 fish) = maximum of 2 fish of any one species

Champion Angler & Trophy Fish Awards

Thanks to our very generous supporters, the winning champion & trophy fish anglers will walk away with some great prizes. Champion anglers will also take their place in history with their names placed on the respective perpetual trophies.

Champion Club Awards

The winners of the champion club awards will receive a trophy, as well as taking their place in history by having their club name added to the events perpetual trophies.

Junior Encouragement Awards

All juniors who nominate and attend the awards presentation evening will receive a junior gift pack.

Lure Casting Competition & Kids Activities

During fish registration the Hinchinbrook SFC will be running a free lure casting competition. To keep the juniors occupied we will also be organizing some free kids activities.

Raffles & Competitions

To help keep nomination fees as low as possible, the Hinchinbrook SFC will be running a raffle during the presentation evening. The club will also be holding a few free & fun competitions so that everyone has the opportunity to walk away a winner!

Major Draw Prize

Every angler who registers a fish and attends the awards presentation evening will be eligible to win a \$500 goodie pack thanks to Wilmar Sugar!

Eligible Species List



ATH QUEENSLAND

Common Name	Sub Species	ub Species Scientific Name		Trophy Factor (TF)*	
Kingfish	Yellowtail	Seriola lalandi	60	2.8	
	Black Banded	Seriolina nigrofasciata	45	2.8	
Long Tom		All species	45	1.4	
Mackerel	Spanish	Scomberomorus commerson	75	1.8	
	Grey	Scomberomorus semifasciatus	60	1.8	
	School	Scomberomorus queenslandicus	50	1.8	
	Spotted	Scomberomorus munroi	60	1.8	
	Shark	Grammatorcynus spp.	50	1.8	
Mangrove Jack		Lutjanus argentimaculatus	35	3.4	
Marlin		All species	100	2.2	
Milk Fish		Chanos chanos	30	3	
Mullet		All Species	30	2	
Parrot Fish		All species	30	2.6	
Pennant fish		Alectes ciliaris	35	2.6	
Perch	Pearl	Glaucosoma scapulare	35	2.4	
Permit		Trachinotus falcatus	35	3.2	
Queenfish	All	Scomberoides spp.	50	2.2	
Rainbow Runner	,	Elagatis bipinnulatus	45	2.2	
Remora		All species	45	1.4	
Sail Fish	Pacific	Istiophorus platypterus	100	2.4	
Salmon	Beach	Leptobrama mulleri	25	2.1	
Seabream	Death	All Gymnocranius & Gnathodentex spp.	25	2.6	
Sickle Fish		Drepane punctate	28	3	
Sole		All species	20	2.2	
Snapper	Common	Pagrus auratus	35	2.4	
	Long Spined	Argyrops spinifer	30	2.4	
	Saddle Tail	Lutjanus malabaricus	40	2.8	
	Crimson	Lutjanus erythropterus	40	2.8	
	Golden	Lutjanus johnii	40	3	
	All other	Lutjanus sp.(excl. chinaman, paddletail, red bass)	30	2.8	
Sweetlips		Plectorhynchus spp.	30	2.8	
Sword Fish	Broadbill	Xiphias gladius	100	3.2	
Tarpon	2.0000	Megalops cyprinoides	30	3	
Teraglin		Otolithes ruber	30	2.0	
Threadfin	King	Polydactylus macrochir	60	2.8	
	Blue	Eleutheronema tetradactylum	40	2.8	
Trevally	All Species	Caranx ignobilis	35	2.6	
Triple Tail		Lobotes surinamensis	35	3.4	
Tuna		All species	40	2.8	
Tusk Fish	<u> </u>	Choerodon spp.	30	2.6	
Wahoo		Acanthocybium solandri	75	2.0	
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Whiting		All species	23	2.0	

<u>Declaration:</u> The Hinchinbrook SFC takes no responsibility for any errors or omissions in this eligible species list. Anglers should always refer to the Qld DAF recreational fishing rules and regulations. The final ruling on species eligibility is at the discretion of event officials. *Please note that the Trophy Factor (TF) is a new system being trialed for this event and may be subject to future changes.



Venue Map

Halifax Hall 15 Argaet Street Halifax, Qld 4850





Food & Drinks



On Sunday, during fish registration and presentations, drinks and yummy food will be available from the Halifax hall bar and kitchen.

Accommodation

Halifax

Halifax Hotel

(07) 4777 7436

www.halifaxhotel.com.au





www.taylorsbeach.net

Wanders Holiday Village	(07) 4777 8213	www.wanderers-lucinda.com.au
Hinchinbrook Marine Cove Motel	(07) 4777 8395	www.hinchinbrookmarinecovemotel.com.au
Hinchinbrook Resorts	(07) 4798 3029	www.hinchinbrookresort.com.au
Taylors Beach (10min Drive)		

Taylors Beach Holiday Park

Camping at Venue

A grassed area adjacent to the venue will be set aside for anyone wishing to camp onsite during the Sunday night. Showers are also available for those camping overnight. Those wishing to camp MUST book using the contact details below. This arrangement may be subject to change pending final council approval.

Charge:	Free		
Booking:	Adam Royle	0417610446	hinchinbrooksfc@yahoo.com

(07) 4777 8560

Taxi Service

Ingham Cabs (we recommend you ring & book in advance)

Admin Phone: 0407 771 917

Direct Bookings: 0407 771 917

Consumption of Alcohol

Event organisers have a duty of care to competitors, guests and the general public during the presentation evening and request that any consumption of alcohol is kept within the confines of the law and proper decorum prevails. Event organisers reserve the right to refuse the sale of alcohol to any competitors or guests. All alcohol must be consumed within the boundaries of the Halifax hall.

Liability

The Hinchinbrook Sportfishing Club and its members do not accept any liability for the insurance cover of any competitor/s, other persons or property involved or associated in any way with the North Queensland Sportfishing Championships. All such persons are totally responsible for their own insurance or liability cover of any kind which covers themselves, their property or equipment and any third party/s.

Major Sponsors & Supporters Page*

Please support those who have helped to support us!













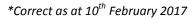


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2017 Angler Nomination (Form A)

Club: _____

Contact Person: _____

Email: _____

Mobile No.:

	יד	ТҮРЕ		SECTION (Line Class)		
ANGLER NAME	MALE / FEMALE	SENIOR / JUNIOR (<16YRS)	LIGHT SNR - \$20 JNR - \$15	OPEN SNR - \$20 JNR - \$15	LIGHT & OPEN SNR - \$35 JNR - \$25	
			\$	\$	\$	
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	S	UB-TOTALS	\$	\$	\$	
		TOTAL FEE	\$			

*must be a member of ANSA during the event to nominate

PAYMENT DETAILS

TOTAL NOMINATION FEES DUE	\$
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CHEQUES

Please make cheques payable to: HINCHINBROOK SPORTFISHING CLUB INC.

Cheque Number: _____

Mailing address: *"See* FORMS *below"*

DIRECT DEPOSIT

Please use you CLUB NAME as reference.

Account Name: HINCHINBROOK SPORTFISHING CLUB INC.

Bank: Commonwealth Bank of Australia

BSB No.: 064810

Account No.: 00903357

FORMS

Please mail or email completed forms to;

Email: <u>hinchinbrooksfc@yahoo.com</u>

Mailing Address: Hinchinbrook Sportfishing Club PO Box 896 Ingham Qld 4850

NOMINATION DEADLINE

Please remember that nominations must be submitted, including all forms, fees and payments, by *Friday 21st April 2017*

CONTACTS

Adam Royle (President) – 0417610446

Therese Mitchell (Secretary) - 0408782578

Dan Cooper (Treasurer) - 0438185493