

*BURDEKIN RECREATIONAL  
SPORTFISHING CLUB Inc.*

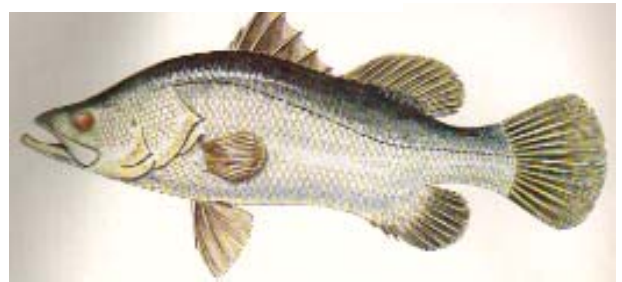


**SEVENTEENTH  
INTERCLUB CHALLENGE**  
*SATURDAY 16<sup>TH</sup> &  
Sunday 17<sup>th</sup> July 2011*

PROUDLY SPONSORED BY



**Burdekin Shire Council**



*The Burdekin Recreational Sportfishing Club Inc. extends an invitation to the members of your Club to fish its annual Interclub Challenge to be conducted on the 16<sup>th</sup> & 17<sup>th</sup> July 2011 with the venue being the Molongle Creek Caravan Park.*

**There is powered and unpowered sites  
You will have to make your own bookings. Book As  
Soon As Possible if you intend on camping there.**

## PROGRAM

### **FRIDAY**

**15<sup>rd</sup> July**

6.00PM Free Sausage Sizzle

### **SATURDAY**

**16<sup>th</sup> July**

5.00AM Commence fishing

Social evening 7pm to 8pm

### **SUNDAY**

**17<sup>th</sup> July**

12 NOON Conclude fishing

12.30pm Weigh-in & BBQ

Lunch

3.00pm Presentation of trophies

Burgers on sale on Sunday

**B.Y.O ALL DRINKS**

A team shall consist of 1-3 members and each Club may nominate any number of teams.

## BOUNDARIES

The boundaries of the competition will be from the northern bank of the Haughton River to Abbot Point in the South.

## RULES

Points to be calculated as per ANSA formula. Rules and eligible species will be as per ANSA handbook. Sharks Rays and Catfish are ineligible, but may be presented for record claims. Line class will consist of 1kg,2kg,3kg,4kg,6kg,8kg,10kg and 15kg. All fish to be gutted and gilled for weigh-in and it should be noted that any angler presenting undersized, putrid or mutilated fish at the weigh-in will be disqualified.

Lure casting and Fly fishing fish are to be nominated prior to presentation of five (5) fish to Weigh master.

### Nomination Fee

Junior \$5.00

Senior \$15.00

\$2.00 from each nomination will go to the Burdekin Fish Restocking Association Inc. to help restock surrounding creeks and rivers within the Burdekin District.

Nominations should be in the hands of the Secretary by the Friday 1st July 2011 to allow for catering. **NO LATE NOMINATIONS WILL BE ACCEPTED due to being out of town and to get extra supplies. All teams must be nominated and fees paid by 15<sup>th</sup> July of fish will not be accepted at weigh in on Sunday.**

If you have any further queries please contact Secretary Gary Edwards on (07) 4782 1852 or President Wayne Grabs on (07) 4783 5460. The Club looks forward to your nominations which should be forward to:-

**The Secretary  
Burdekin Recreational Sportfishing Club Inc.,  
P.O. Box 553  
Home Hill QLD 4806**

### Championship Trophies

**Champion Angler  
Runner –Up Champion Angler  
Champion Male Angler  
Runner – Up Champion Male Angler  
Champion Female Angler  
Runner – Up Female Angler  
Champion Junior Male Angler  
Runner – Up Junior Male Angler  
Champion Junior Female Angler  
Runner –Up Junior Female Angler  
Champion Sub - Junior Male Angler**

Runner – Up Sub – Junior Male Angler  
Champion Sub Junior Female Angler  
Runner – Up Junior Female Angler  
Champion Team  
Champion visiting Team other than Champion Team

**CHAMPION ANGLER AND RUNNER-UP ARE NOT  
ELIGIBLE FOR CATEGORY TROPHIES**

## **Category Trophies**

Champion Tagging  
Runner –Up Champion Tagging  
Champion Flyfishing  
Runner –Up Champion Flyfishing  
Champion Lure Fishing  
Runner – Up Lure Fishing  
Weigh-master’s Bag (line class not considered)

**Line Classes  
1kg,2kg,3kg,4kg,6kg,8kg,10kg,15kg**

*SPONSORED BY*



**BURDEKIN RECREATIONAL**  
**SPORTFISHING CLUB**  
**INTERCLUB CHALLENGE**  
**16<sup>TH</sup> & 17<sup>TH</sup> July 2011**

**BRSFC SUNTAG TAGGING PROJECTS**  
**ELIGIBLE SPECIES FOR INTERCLUB CHALLENGE TAGGING**

BARRAMUNDI	(3)	MANGROVE JACK	(6)
BARRED JAVELIN	(2)	SILVER JAVELIN	(4)
BLUE THREADFIN	(3)	KING THREADFIN	(3)
PIKEY BREAM	(3)	YELLOWFIN BREAM	(2)
ROCK COD GOLD SPOT	(3)	ROCK COD BLACK SPOT	(3)
GOLDEN SNAPPER	(6)	SADDLE TAIL SNAPPER	(6)
GOLDEN TREVALLY	(3)	QUEENFISH	(4)
TRIPLE TAIL COD	(6)	GIANT TREVALLY	(3)
MACKEREL ALL SPECIES	(2)	COBIA	(6)

**NOTES:**

- ❖ FISH MUST BE AT LEAST 200mm IN LENGTH TO TAG.
- ❖ THE NUMBER IN BRACKETS AFTER THE SPECIES NAME IS THE POINTS TO BE AWARDED (DURING THE COMPETITION).
- ❖ NO LIMIT TO THE NUMBER IF FISH THAT CAN BE TAGGED FOR THE COMPETITION.

## BURDEKIN RECREATIONAL SPORTFISHING CLUB INC. CHALLENGE NOMINATION FORM

Name of Club \_\_\_\_\_

Secretary \_\_\_\_\_ Phone No. \_\_\_\_\_

Club Captain \_\_\_\_\_

Name of Angler	Membership No.	Div.	Nomination	Total
Team 1				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 2				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 3				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 4				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 5				
Name of Angler	Membership No.	Div.	Nomination	Total
Team 6				

Cheque No. \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

Secretary Signature \_\_\_\_\_

Cheques to be made out to Burdekin recreational Sportfishing Club Inc.