Print this form and fax to your branch recorder for action
For Direct Members send direct to National Recorder

THIS FORM MUST BE SUBMITTED TO BRANCH RECORDER WITHIN 35 DAYS OF THE DATE OF CAPTURE & ALL ITEMS ARE TO BE COMPLETED

DIVISION CLAIMED: Sportfishing Handline Lurecasting Land Based Game Flycasting Gamefishing All Tackle

MEMBER STATUS: Senior Junior Sub-Junior (9years & under)

Also apply for membership of: 5 to 1 10 to 1 15 to 1 25 to 1 club

Line class for claim:_____kg

Name……...age……/…../….. ANSA No……

Address……..

Phone……..Fax……Email……..

Club…….Branch……..

Species common name…….

Scientific name……

Reference used to identify species……Page……...Edition……..

Weight……kg Line class……...kg ANSA fighting Factor…….

Length…….mm Girth…….. ANSA Points…….

Capture Date……/……../…….. Time of Hookup……...am/pm Time Taken……...am/pm

Location of Capture……State……

TACKLE DESCRIPTION

Rod type used, model & length……...mm Reel type & model……

Main line type & brand…….Breaking Strain……..

Leader/ Trace type……Breaking Strain……..

Leader Length……..mm Double Length (if used) …….mm

Type of bait / lure used …….

Method of capture (brief description)…….

……..

Declaration by Angler I……..solemnly swear that this capture was made by me in accordance with the rules of the Australian National Sportfishing Association Ltd.

Signed…….Date ……./……./…….

Witness to Capture…….Signed……..

Address……...…Date…../……./…….

Certificate of Weighing

I certify this capture was weighed by me on ……/……/…… on scales certified as accurate.

Certified No. …… Certification No. ……

Name ……...Date……/……/…… Phone ……..

Address…….

Club Details

Approved by ……Club position……

Signed……Date……/……/…… Phone……

Enclosures

1. A photograph of the fish (colour), video is acceptable but on VHS only.
2. A fifteen metre sample of the actual line used in the capture, with double (if any 0 attached, wrapped on a flat piece of card approximately 10 cm square. In the case of Flycasting the entire leader with fly attached is to be enclosed.
3. The prescribed payment (non refundable). No cash, cheques made payable to ANSA.

Date received by Branch Recorder ……./……./…….

Date received by National Recorder ……./……./…….

Approved / Rejected ..……/……./…….