



**Australian National Sportfishing Association  
Queensland Branch Inc**

PO Box 198  
Lawnton, Qld 4501  
Website: www.ansaqld.com.au



**NOMINATION FOR EXECUTIVE MANAGEMENT COMMITTEE**  
**2010 / 2011 YEAR**

CLUB NAME \_\_\_\_\_

WE WOULD LIKE TO NOMINATE \_\_\_\_\_

FOR THE POSITION OF \_\_\_\_\_ ON THE

ANSA QUEENSLAND BRANCH INC EXECUTIVE COMMITTEE.

\_\_\_\_\_ (Signature of Proposer)

\_\_\_\_\_ Print Name.

DATE. \_\_\_\_\_

\_\_\_\_\_ (Signature of Snd Proposer)

\_\_\_\_\_ Print Name.

DATE. \_\_\_\_\_

I ACCEPT THE NOMINATION FOR THE ABOVE POSITION

\_\_\_\_\_ (Signature of Member)

\_\_\_\_\_ Print name.

DATE. \_\_\_\_\_

**RETURN TO**

Nathan Robson  
Secretary  
ANSA Qld Branch Inc  
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E-mail: nathan.robson@orica.com